

### Meetings:

Our regular meetings are held every 3rd Thursday of the month. The program begins at 6:30pm but you can arrive as early as 6:00 for social time and chatting with our members.

The first hour consists of a guest speaker with the second hour containing announcements, Tips & Techniques and a member slideshow.

We meet at: Asbury United Methodist Church 5400 W 75th Street Prairie Village KS 66208

For more information contact:

John Caulfield jcaulfield@kc.rr.com

## Membership:

Not a member yet? You can join Digital Dimensions at any meeting. Membership runs from June 1 to May 31 of the next year. Dues are prorated for new members.

Dues:

Individual \$30/yr Family \$40/yr Senior \$20/yr (60 & over) Student \$15/yr (25 & under)

#### **Member Benefits:**

- Attendance at all monthly meetings
- Attendance at all field trips
- Attendance at year end shoot and holiday party
- 10% discount on most items at Overland Photo Supply
- Use of the 7x Sensor Loupe and Giottos Rocket Blower (available for use before meetings.)

Members can use the loupe to inspect their own camera sensor and, if needed, use the blower to try and dislodge any dust.

- A monthly Newsletter
- A Website with great resources
- A Swap & Shop table

# **November 2016 Newsletter**

www.digitaldimensionskc.com

# **Next meeting**

Thursday November 17, 2016

# Chris Vleisides Royals team Photographer with a presentation on Sports Photography

Please join us for a presentation by Chris Vleisides, sports photographer (with the KC Royals) and a working commercial photographer for 44 years

See some of his excellent work here.

Tips & trick this month: None this month.

## Future Meetings:

December 11th (Sunday): (In place of our normal meeting) Holiday Shoot/Party – Trollies @ the Nelson/Country Club Plaza – 4 locations

- \*\*Signup is required.\*\*
- -5pm Meet just south of intersection of 47<sup>th</sup> St & Central Ave. (by Topsy's)
- -Parking there as well.
- \*bring \$\$ to Nov. meeting if

-After-gathering @ Tom Fooleries

Jan 19th (Thursday): Bruce Matthews – Local photographer & author

you're signed up\*

Feb 17th (Thursday):
Mike McMullen – Black & White
Photography

# 2016 -DD&B Exhibition @ Lenexa City Hall:

We've had such excellent experiences the last 2 years & we have been asked back for this year. Save the Date for Friday Dec 2<sup>nd</sup> (7-9pm) for the opening/party. Email was sent with further details.

\*\*Drop off of prints\*\*
Wed. Nov 30<sup>th</sup>
(12-1pm & 4-6pm)

# Club Field Trips & Calendar:

For up to the minute details see the web page here

#### \*\*Need members to volunteer\*\*

We'd like more member participation in leading some of these outings. For most there is very little work involved. See below for trips we are thinking of and needs

Please send John an email letting him know you might want to volunteer for one of the tasks, <a href="mailto:jcaulfield@kc.rr.com">jcaulfield@kc.rr.com</a>

Nov 30<sup>th</sup> – Lenexa Art Show Dropoff (see above)

Dec 2<sup>nd</sup> – (Friday 7-9pm) Lenexa Art Show Opening Party – Lenexa City Hall

Dec 11<sup>th</sup> - (Sunday 5pm) Holiday Shoot/Party (see <<)

Jan 25<sup>th</sup> (Wed 7-9:30pm) – DD&B Reed Hoffman seminar at Tomahawk Ridge (See back page of this newsletter for details)

\*\* If you have ideas or interest in leading a field trip please let someone on the planning committee know. We need your ideas and input!! \*

Visit us on Facebook!
www.facebook.com/DigitalDimensio
nandBeyond

(You don't have to be a Facebook member to view the page)

#### \*\*Member Slide Show\*\*

Each meeting we have a slideshow of photos submitted by our members. We hope that most members will submit photos as well as discuss.

In addition, the photos submitted for the slideshow will be available for viewing on the DD&B website: <a href="https://www.digitaldimensions.smugmug.com">www.digitaldimensions.smugmug.com</a>
They are displayed by both member name & by month. If for some reason you would NOT like your images (new or past photos) displayed on the website please let us know at the same email you use to submit.

#### Submission Guidelines:

- You may submit up to 5 images.
- Please be prepared to share some of your technical information such as aperture, shutter speed, lens, etc. and why you feel the image has impact and is enjoyable to you.
- JPEG format. 1600 pixels on the long side at 90%/high jpg quality is recommended for the best viewing later on the website but feel free to submit larger or smaller.
- Please leave EXIF data if possible
- E-mail your images to: ddkcslideshow@gmail.com

# \*no later than 11:00 pm on the Wednesday night before the meeting\*

(for more specific details about submissions please see the submissions web page)

Note: Andrew will no longer be able to accept images at the meetings.
You are also encouraged to bring hard copies of your photos to share before and after the meeting at a table in the foyer.

# Swap & Shop

We will have a dedicated table at each meeting for you to bring items such as equipment, magazines, books, etc. to sell, swap or share.

#### **Announcements**

If you have any information about photo trips, classes, contests, other club news, events or anything having to do with photography that you think our members would be interested in, send me an email and we'll put it in the newsletter.

Joe Sands at:

jastereo@yahoo.com

## Sensor Cleaning

Club member Mark Greenberg was nice enough to send in his experience w/ getting his camera sensor clean w/a local company:

"Earlier this year, I noticed that all my images were showing a great number of sensor dust spots. Much time was spent in post processing getting rid of these photo spots. My attempts to clean the sensor with various cleaning aids in my Nikon D800 were not at all successful and may have made the situation worse. After some inquiries, I was directed to a business called ELECTRONIC SERVICES. They charge a nonrefundable fee for evaluating the camera. That fee is applied toward any charges incurred for further work. All my camera needed was a thorough sensor cleaning so my final total expense was about \$62.00. The sensor was perfectly clean and my images were spotless. I have decided that sensor cleaning is like owning a house—a certain budget should be allocated for yearly maintenance."

Contact info: Electronic Services, 9150 W. 135th St, Overland Park, Ks 66221, 913-402-1200

# \*DD&B Flickr Group\*

For any Flickr users, be aware that there is now a Digital Dimensions Flickr Group. We would encourage any members with Flickr accounts to join & post to that group, specifically photos that were taken at or related to DD&B field trips or meetings. The group can be found here.

Flickr is a great place to show your photos and is an excellent resource for gathering feedback & for getting questions answered. It has a huge number of very active groups on almost any photography topic or subject you can think of and is worth checking out.

Don't forget to visit our
Website for great resources
& additional information.
www.digitaldimensionskc.com

## **Organizing Committee**

A lot of thought and planning go into each of our meetings and field trips. Getting involved with the committee that does the planning for these events is a wonderful way to enhance your membership. We are always looking for new members of our Organizing Committee.

Several of the positions that are open for new members of the committee are:

meeting moderator; planning coordinator; and outside services

Join our group. We meet on the first Thursday of each month.

Committee Members:
John Caulfield
Dennis Chapman
Frank Croskey
Mike Farley
Mark Higgins
Carole Kropscot
Andy McDonald
Cathy Moffett
Jim Rendina
Dara Russell
Larry Russell
Joe Sands
Mary Ann Teschan

liaison.

(cont.)

#### \*\*Digital Dimensions - Club Opportunity\*\*

#### **Image Editing and Workflow Workshop**

#### by Reed Hoffmann

Wednesday, January 25, 7-9:30pm Tomahawk Ridge Community Center, Classroom 11902 Lowell Ave, Overland Park, KS 66213

Fee \$70

Sign up by emailing Reed at <a href="mailto:reed@reedhoffmann.com">reed@reedhoffmann.com</a>

Special Note - Reed invites anyone attending to send him a photo they'd like to see him work on. He'll then use as many of those as he can in the presentation, along with his own images.

Reed Hoffman - BIO

A newspaper photographer in the Midwest, South and East for the first twenty years of his career, Reed Hoffmann has spent the last fifteen years splitting his time between assignment work and teaching. Since then he has led seminars and workshops for over 30,000 people and become well-known in the industry as an effective and inspirational instructor.

#### **WORKSHOP DETAILS**

#### The Keys to Successful Editing

In the age of digital, photographers no longer need to rely on others to process their photos or have a darkroom. But with that freedom comes responsibility. You must learn how to get the most out of your photos on the computer, and trust that those images are safely archived.

Join Reed for a 2½ hour presentation to address those and other issues. This is not a class for Photoshop or Lightroom experts, but for the rest of us who simply want to do a better job processing photos and spend less time doing it. Topics covered will include:

- What makes a good workflow?
- How do you decide on a re-naming scheme?
- What's the best backup plan?
- What's better, Photoshop or Lightroom? Is there an easier way?
- Simple steps to making your photos better with software.
- Sharpening explained.
- The basics of color management.
- Resolution what you don't know will hurt you.

#### **Digital Dimensions and Beyond**

#### Release of Liability and Assumption of Risk V1.0

Please carefully read and sign the following document as evidence of your agreement. A signed copy of this form must be on file prior to participating in any Digital Dimension and Beyond photography events. This signed document must be renewed annually.

I am aware that the courses and activities of Digital Dimensions and Beyond in which I am voluntarily participating present certain risks. I accept responsibility for exposure to danger from any source, including, but not limited to moving vehicles, unsafe structures or any defective or unsafe condition on which I might traverse or be near. I also acknowledge no inspection or guarantee of safety for any location or structure, including transportation. I understand these risks, recognize that these dangers cannot be eliminated, and acknowledge other dangers not mentioned may also exist. I understand the physical requirements of participation in these activities and affirm I meet these requirements.

I accept full responsibility for my own equipment and hold harmless club and officers for any loss or damage by theft, accident or other means.

I certify that I am voluntarily participating in these activities and assume all risks, consequences, and potential liability for this participation. I hereby release Digital Dimensions and Beyond, its planning committee, event leaders, volunteers, their representatives, and all other participants of events from any and all liability claims, causes of action, debts, and demands that may arise as a result of my participation in these voluntary activities. This document shall also serve as a release and assumption of risk for my heirs, personal representatives, executors, administrators, and family members of my family. Digital Dimension and Beyond reserves the right to cancel or change activities without prior notice, and reserves the right to cancel the registration of any participant it determines fails to meet the requirement of these activities. I also give my permission for instructors, staff volunteers and emergency personnel to make necessary first aid decisions in the event of an accident, injury, or illness.

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Date

#### If participant is under the age of 18, parent/guardian is to read and sign below.

As a parent or guardian of the participant indicated above, I acknowledge reading this form and agree to all the provisions above. In addition to the above release and assumption of risk, I also give my permission for instructors, staff volunteers and emergency personnel to make necessary first aid decisions in the event of an accident, injury, or illness.

Signature of Parent/ Guardian Print Name Date

Address & Phone (if different from above)

Signature of Particinant