

## Meetings:

Our regular meetings are held every 3rd Thursday of the month. The program begins at 6:30pm but you can arrive as early as 6:00 for social time and chatting with our members.

The first hour consists of a guest speaker with the second hour containing announcements, Tips & Techniques and a member slideshow.

We meet at:  
Asbury United Methodist Church  
5400 W 75th Street  
Prairie Village KS 66208

For more information contact:  
John Caulfield [jcaulfield@kc.rr.com](mailto:jcaulfield@kc.rr.com)

## Membership:

Not a member yet? You can join Digital Dimensions at any meeting. Membership runs from June 1 to May 31 of the next year. Dues are prorated for new members.

**Dues:**  
Individual \$30/yr  
Family \$40/yr  
Senior \$20/yr (60 & over)  
Student \$15/yr (25 & under)

## Member Benefits:

- Attendance at all monthly meetings
  - Attendance at all field trips
  - Attendance at year end shoot and holiday party
  - 10% discount on most items at Overland Photo Supply
  - Use of the 7x Sensor Loupe and Giottos Rocket Blower (available for use before meetings.)
- Members can use the loupe to inspect their own camera sensor and, if needed, use the blower to try and dislodge any dust.
- A monthly Newsletter
  - A Website with great resources
  - A Swap & Shop table

## Next meeting

**Thursday  
May 21, 2015**

**Patrick Dykstra  
-Extreme Trips-**

Patrick Dykstra has led intrepid explorers and film crews on expeditions to view and document natural wonders above and below the water on all seven continents. He is an accomplished photographer and videographer, and his clients include Emirates Airlines, the government of Djibouti, the government of Sri Lanka, Borderlands, and a host of other private individuals and companies. See the website for his company [Picture Adventure Expeditions](#) for further info.

**Tips & trick this month:**  
*Carol Kropscot – Shooting Flowers*

**Bill Mitchell & Jim Rendina also to show their water drop apparatus before the meeting.**

## Future Meetings:

**June 18<sup>th</sup> (Thursday):**  
Larry Thomas – Framing & matting for competition.

**July 16<sup>th</sup> (Thursday):**  
Offsite – Meet @ Shawnee Mission Lake

**Visit us on Facebook!**  
[www.facebook.com/DigitalDimensionsandBeyond](http://www.facebook.com/DigitalDimensionsandBeyond)  
(You don't have to be a Facebook member to view the page)

## 2015 - DD&B Exhibition @ Lenexa City Hall:

**\*New Info - see Page 3 for details\***  
We had such an excellent experience we have been asked back for this year. Rules for submission have changed a bit for this year – New 2015 photos only! So get out & shoot!

## Club Field Trips:

For up to the minute details see the [web page here](#)

**\*\*Need members to volunteer\*\***  
We'd like more member participation in leading some of these outings. For most there is very little work involved. See below for trips we are thinking of and needs

Please send John an email letting him know you might want to volunteer for one of the tasks, [jcaulfield@kc.rr.com](mailto:jcaulfield@kc.rr.com)

**May (past):**  
**\*\*Blake Rudis HDR Master Class\*\***  
**DD&B assisted – Last weekend**

**May/June/Aug:**  
No formal club outings planned.  
Some possible (on your own) activities:

**May 24<sup>th</sup> (Sun) [Celebration at the Station](#)**  
Union Station, KC

**Jun 12-13 [Lucas Oil Drag Boat Races](#)**  
(Wheatland,MO)

**June 28<sup>th</sup> (Sun) [Art of the Car Concours](#)**  
(KC Art Institute)

**Aug 22-23<sup>rd</sup> [KC Air Show w/ Blue Angels](#)**  
(Downtown Airport)

**\*\* If you have ideas or interest in leading a field trip please let someone on the planning committee know. We need your ideas and input!! \***

Don't forget to visit our Website for great resources & additional information.  
[www.digitaldimensionsskc.com](http://www.digitaldimensionsskc.com)

## Swap & Shop

We will have a dedicated table at each meeting for you to bring items such as equipment, magazines, books, etc. to sell, swap or share.

## Member Slide Show:

Each meeting we have a slideshow of photos submitted by our members. We hope that most members will submit photos as well as discuss.

In addition, the photos submitted for the slideshow will be available for viewing on the DD&B website:

[www.digitaldimensions.smugmug.com](http://www.digitaldimensions.smugmug.com)

They are displayed by both member name & by month. If for some reason you would NOT like your images (new or past photos) displayed on the website please let us know at the same email you use to submit.

## Submission Guidelines:

- You may submit up to 5 images.
- Please be prepared to share some of your technical information such as aperture, shutter speed, lens, etc. and why you feel the image has impact and is enjoyable to you.
- JPEG format. 1600 pixels on the long side at 90%/high jpg quality is recommended for the best viewing later on the website but feel free to submit larger or smaller.
- Please leave EXIF data if possible
- E-mail your images to:  
[ddkclideshow@gmail.com](mailto:ddkclideshow@gmail.com)

**\*no later than 11:00 pm on the Wednesday night before the meeting\***

**(for more specific details about submissions please see the [submissions web page](#))**

Note: Andrew will no longer be able to accept images at the meetings.

You are also encouraged to bring hard copies of your photos to share before and after the meeting at a table in the foyer.

## Announcements

*If you have any information about photo trips, classes, contests, other club news, events or anything having to do with photography that you think our members would be interested in, send me an email and we'll put it in the newsletter.*

Joe Sands at:

[jastereo@yahoo.com](mailto:jastereo@yahoo.com)

## \*DD&B Flickr Group\*

For any Flickr users, be aware that there is now a Digital Dimensions Flickr Group. We would encourage any members with Flickr accounts to join & post to that group, specifically photos that were taken at or related to DD&B field trips or meetings. The group can be found [here](#).

[Flickr](#) is a great place to show your photos and is an excellent resource for gathering feedback & for getting questions answered. It has a huge number of very active groups on almost any photography topic or subject you can think of and is worth checking out.

## Organizing Committee

A lot of thought and planning go into each of our meetings and field trips. Getting involved with the committee that does the planning for these events is a wonderful way to enhance your membership. We are always looking for new members of our Organizing Committee.

Several of the positions that are open for new members of the committee are: meeting moderator; planning coordinator; and outside services liaison.

Join our group. We meet on the first Thursday of each month.

## Committee Members:

John Caulfield  
Gil Carlon  
Dennis Chapman  
Mike Farley  
Mark Higgins  
Carole Kropscot  
Andy McDonald  
Cathy Moffett  
Denise Morrison  
Kile Morrison  
Jim Rendina  
Dara Russell  
Larry Russell  
Joe Sands  
Mary Ann Teschan

**See Page 3 – Details on Lenexa Show for 2015**

***Digital Dimensions and Beyond Exhibition  
(at Lenexa City Hall)***

***2015 Exhibition Guidelines***

- **Only photos taken in 2015.**
- **ONE photo entry per member.**
- **Members only. Members must be current on dues to submit work.**
- **First 50 entries will be accepted.**
- **Entries accepted from Oct. 1 to Nov. 1, 2015.**
- **Same Electronic Submission Procedure as 2014.**
- **Wire hangers firmly attached to frame, (no wire hanging above frame).**
- **No substitutions or changes of photos after submission.**
- **Nothing previously hung at Lenexa City Hall.**
- **Must sign Lenexa Waiver and bring it with art.**
- **Must have name, title, price on back of photo.**
- **Bio sheet to be delivered with photo, with name, title, price, contact info.**
- **Art due date, framed: to be announced.**
- **Reception at Lenexa City Hall Fri., Dec. 4.**
- **If originally submitted art is not available and completed for the delivery time, it will not be able to be accepted.**
- **Please see/email Cathy Moffett with questions.**

**A reminder will be sent out with submission info in Sept.**

**Mark your calendars! We will have a special guest artist for the June 18 meeting that will talk about professional looking matting and framing with some great suggestions. He has also judged numerous competitions and can give us some tips on competition.**